

Sunday July 14, 2019

Lections and Liturgical Suggestions for Use Throughout the Anglican Church of Canada

The General Synod of the Anglican Church of Canada meets this year from July 10-16, 2019 in Vancouver BC. Members of Synod will be joining parish churches in the Diocese of New Westminster on Sunday, July 14. We are mindful of the work of this General Synod, whose theme is "I have called you by name." In particular, Synod will be considering the establishment of a self-determining indigenous Church in our midst, the practice of marriage in our church, and the election of a new Primate. Because these are such important matters for our common life, we are encouraging all congregations in our Church to join with those in the host-diocese of New Westminster in using the following readings.

Isaiah 43.1-7
Psalm 139.1-9 (BAS)
2 Corinthians 5.16-20
John 20.1-18

In addition, the General Synod Worship Planning Team is pleased to commend the following resources and suggestions:

A Collect for General Synod – *to be used as possible in the weeks leading up to July 10.*

God of our ancestors, God of our future,
who was and is and is to come,
you have named us in baptism,
and called us into friendship with you and one another.
In this General Synod,
give all participants grace to listen well,
to speak with respect,
to deliberate with wisdom,
and to honour this gathering of your beloved Church;
through Jesus Christ, before whose name we bow in adoration and praise,
now and for ever.

People **Amen.**

Collect of the Day (Sunday, July 14) *or the Collect for General Synod (above)*

Gracious God,
you have called us by name,
and made us your own.
Grant that hearing your voice,
we may turn to you,
and embrace and ever hold fast
our communion in the Risen Christ,
who with you and the Holy Spirit
lives and reigns, now and forever. **Amen.**

Affirmation of Faith

Hear, O Israel – BAS p. 51

Eucharistic Prayers

#4 – BAS p. 201

#10 – ELW p. 380 & Preface of Easter p. 363 (see below)

Fraction Sentence

#2 – BAS p. 212 (We being many are one body)

Hymns

- Isaiah 43.1-7 - Be not afraid; CP #527 (How firm a foundation); CP #531 (Eagle's Wings); CP #45 (Down Galilee's slow roadways)
- 2 Corinthians 5.16-20 – CP #525 (The Church's one foundation)

Eucharistic Prayer X (Evangelical Lutheran Worship), with Easter Preface

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Saviour Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn:

All Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the world was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child.
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation,
David fought Goliath,
and the psalmists cried out for healing,
and full of compassion,
you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love,
he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen.

People **Amen.**

Presider Celebrating his resurrection, we shout Amen.

People **Amen.**

Presider Trusting his presence in every time and place, we plead Amen.

People **Amen.**

Presider O God, you are Breath:
send your Spirit on this meal.
O God, you are Bread:
feed us with yourself.
O God, you are Wine:
warm our hearts and make us one.
O God, you are Fire:
transform us with hope.

O God most majestic,
O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all
and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Saviour,
life in you, now and forever.

People

Amen.